

Suggested Paper Topics

- Adam as Typical Manifestation of the Image of God—Clowney, *Mystery*, 17ff.; Goppelt, 90ff., 129ff., 181ff.
- Sabbath as Typical Manifestation of Rest—Fairbairn, i.255ff., ii.107, 381, 457.
- Paradise as Typical Place Prepared for the People of God—Cf. Fairbairn, i.208ff., i.224; i.279ff.; i.415ff.; i.418ff.
- Seed of Abraham—Fairbairn, i.265ff., i.329ff.; Clowney, *Mystery*, pp. 335ff., 43ff., 61ff.; Goppelt, pp. 107ff., 136ff., 140ff.
- Wilderness as Typical Habitation of God's People's until the Eschaton—Fairbairn, ii.53.
- Flood as Typical Manifestation of Judgment—Cf. Fairbairn, i.272ff.
- Bondage/Exile as Typical Manifestation of Hell—Cf. Fairbairn, ii.1ff.
- Plagues as Typical Manifestation of Judgment
- Exodus as Typical Manifestation of Salvation—Fairbairn, ii.30ff., ii.51ff.
- Pillar of Fire/Smoke as Typical Manifestation of Glory—Spirit
- Leprosy as Typical Manifestation of Defilement—Fairbairn, ii.360ff.
- Red Sea Crossing as Typical Baptism
- The 'Stone' passages as Christological Types—Cf. Fairbairn, ii.51ff.; Clowney, *Mystery*, 109ff.
- Theocratic Offices as Typical Manifestations of Christological Office: Prophet, Priest, and King—Fairbairn, ii.77–177, ii.201ff., ii.416ff.; Goppelt, 163ff., 170ff., 188ff.
- Tabernacle/Temple as Typical Manifestation of the Immanuel Principle—Cf. Fairbairn, ii.201ff., ii.253ff., ii.314ff., ii.328ff.
- Elements of OT Cultus as Typical Manifestation of Divine-Human Reconciliation—Cf. Fairbairn, i.240ff., i.411ff., ii.278ff., ii.346ff., ii.377ff.
- Wilderness Anointing as Typical Manifestation of Anointing (Num 11:24-30)
- Conquest as Typical Yahweh War—Cf. Fairbairn, ii.406ff.
- Davidic Typical Messiah—Clowney, *Mystery*, 129ff.; Goppelt, 82ff.
- Zion/Jerusalem as Typical Habitation of God
- Arrogant Prince as Typical Manifestation of Antichrist
- Typology and History/Eschatology—Fairbairn, i.396ff.; Goppelt, 195ff., 198ff., 209ff.
- Typology and the 'Heavenly Pattern'
- Types as a Paradigms—Fairbairn, i.106.
- Typology and the New Testament's Use of the Old Testament—Fairbairn, i.363ff.; Goppelt, 127ff., 161ff., 176ff., 179ff., 194ff.
- Typological Interpretation vs. Allegorization—Goppelt, 23ff.
- Salvation History as De-Carnalization of Creation