

Final Exam Review

Biblical Theology

On the day of the final exam, you may bring with you one single-sided page of notes written in your own handwriting. You may also use your Bible. The questions on the exam will be drawn entirely from this review guide. If it's not on here, it won't be on the final exam; however, I may well formulate the exam questions differently from how they're worded below.

1. What is the nature of the distinction between the methodologies of *dogmatic* theology and *biblical* theology?
2. Understand how Sailhamer's grid helps to define the key issues of what constitutes a genuinely evangelical biblical theology.
3. Draw and label Clowney's "triangle" as he used it to define a truly biblical form of typological interpretation. And be able to place motifs like the following on that triangle for analysis.¹
 - A. Adam
 - B. Garden of Eden
 - C. Flood
 - D. Tabernacle
 - E. Lamb for sin offering
 - F. Aaronic priests
 - G. Davidic kings
 - H. Prince of Tyre
4. Discuss the threefold implications of Goldsworthy's claim that "the medium is the message."²
5. Discuss the nature of the *unity* and *diversity* in Scripture.
6. Do a biblical-theological treatment that begins with the following verse.³

But we know that *the law is good* if someone uses it legitimately. (1 Tim 1:8)
7. Do a biblical-theological treatment that begins with the following verse, focusing especially on the italicized expression.⁴

But *the day of the Lord* will come like a thief; when it comes, the heavens will disappear with a horrific noise, and the celestial bodies will melt away in a blaze, and the earth and every deed done on it will be laid bare. (2 Pet 3:10, NET)
8. Do a biblical-theological treatment that begins with the following verse, focusing especially on the italicized expression.⁵

For *the kingdom of God* does not consist of food and drink, but righteousness, peace, and joy in the Holy Spirit. (Rom 14:17, NET)
9. Do a biblical theological treatment that begins with the following verse, focusing especially on the italicized expression.⁶

I will tell of the decree: The LORD said to me, "*You are my Son*"; today I have begotten you. Ask of me, and I will make the nations your heritage, and the ends of the earth your possession. You shall break them with a rod of iron and dash them in pieces like a potter's vessel." (Ps 2:7–9, ESV)
10. Do a biblical-theological treatment that begins with the following verse, focusing especially on the italicized expressions and to the context of anything quoted from the Old Testament.

After this I will return, and *I will rebuild the tent of David* that has fallen; I will rebuild its ruins, and I will restore it, that *the remnant* of mankind may seek the Lord, and all *the Gentiles who are called by my name*, says the Lord, who makes these things. (Acts 15:16–17).⁷

¹E. P. Clowney, *Preaching and Biblical Theology* (Grand Rapids, Mich.: Eerdmans, 1961) 98–112; D. A. Brueggemann, *Biblical Theology: A Preliminary Compilation of Digested Readings to Supplement Lectures in a Course on Biblical Theology* (Cambridge, U.K.: Eurasia Education Services, 2006) 73–110.

²G. Goldsworthy, *Preaching the Whole Bible as Christian Scripture: The Application of Biblical Theology to Expository Preaching* (Grand Rapids, Mich.: Eerdmans, 2000) 240–3.

³Brueggemann, *Biblical Theology*, 111–21, 210–20.

⁴Brueggemann, *Biblical Theology*, 122–6.

⁵Brueggemann, *Biblical Theology*, 127–41.

⁶Goldsworthy, *Preaching the Whole Bible*, 196–211; Brueggemann, *Biblical Theology*, 142–89, 239–48.

⁷Brueggemann, *Biblical Theology*, 214–8.